

**2017 Ordinary Session of Synod**

**Daily Papers**

**17 October 2017**

**Business Paper**

**Amendment Sheet**

**Standing Committee of the Synod  
Anglican Church Diocese of Sydney**

# Anglican Church of Australia Diocese of Sydney

## 1<sup>st</sup> Session of the 51<sup>st</sup> Synod Business Paper: Tuesday 17 October 2017

---

*Page references are to the sequential pages in Synod Books 1, 2, 3 and 4.*

*See Part 5 of the Synod Business Rules for ordinance procedures. For the purposes of considering a proposed policy of the Synod, the ordinance procedures under Part 5 (from rule 5.5 but excluding rules 5.7(3)(b), 5.9 and 5.10) apply as if the proposed policy were a proposed ordinance.*

*Wi-Fi access details are available from the SDS staff in the foyer or at the front of the theatre.*

**1. Bible study is led by the Rev Ed Vaughan.**

**2. Minutes of 16 October 2017.**

**3. Procedural motions**

**3.1 Consideration of motion to endorse payment to Coalition for Marriage**

Synod agrees to the following arrangements if the motion at item 5.18 on today's business paper is not carried –

(a) to immediately consider the following motion –

“Synod endorses the provision of \$1 million by Standing Committee to the Coalition for Marriage”, and

(b) to resolve the motion by secret ballot,

and suspends so many of the business rules as would prevent these arrangements.

(Professor Bernard Stewart / Bishop Michael Stead)

**3.2 Revised time limit for speeches**

Synod agrees to a time limit of 3 minutes for all speeches made by members for the remainder of this session when the Synod is not in Committee (except speeches by movers and seconders of motions) and suspends so many of the business rules as would prevent these arrangements.

(Mr Robert Wicks / Mr Doug Marr)

**3.3 Withdrawal of notice of motion concerning Synod Property Partnerships**

Synod agrees to the motion at item 5.17 on today's business paper being withdrawn.

(The Rev Andrew Katay / Mr Robert Wicks)

**4. Calling of motions on the business paper**

**5. Motions**

***To be taken today after the Formal Matters***

**5.1 Kangaroo Valley: Reclassification as a Parish**

Synod assents to the reclassification of Kangaroo Valley as a parish with effect from 1 January 2018.

## 5.2 Lifelong Ministry Development Guidelines

Synod, noting the report Lifelong Ministry Development guidelines –

- (a) thanks MT&D for their attention to this important area,
- (b) recognises the significance of last year's Synod survey research that –
  - (i) 42% of respondents do not believe that rectors are looked after in a way that gives them the best opportunity to improve and grow over time,
  - (ii) 8% of rectors do not believe that they are currently “well suited” to their position,
  - (iii) 30% of rectors report a low level of energy,
  - (iv) 21% of rectors significantly struggle with depression or anxiety,
- (c) encourages ~~our~~ all clergy to participate in LMD being operated by MT&D,
- (d) recognises that a culture of professional development will be best achieved if confidentiality is maintained in relation to the personal information of participants in LMD, other than disclosing the name of a participant to a person who has pastoral responsibilities in respect to the participant.
- (d)(e) urges parish councillors and lay Synod representatives to support their minister's commitment of time and resources to professional development and reflect this in their parish budget, and
- (e)(f) asks the diocesan members of the Nomination Board, when considering a prospective rector, to discuss with the parish nominators the prospective rector's ~~current engagement with LMD~~ involvement in professional development.

(Page 102)

(The Rev Gary O'Brien / The Rev Archie Poulos)

## 5.3 Application of funds from the Property Receipts Levy

Synod, noting the report “Application of funds from the proposed Property Receipts Levy” –

- (a) supports the creation of a Parish Property Development Fund (“PPDF”) as outlined in the report at paragraph 21(A), funded by the first \$500,000 of additional proceeds raised by the Property Receipts Levy (“PRL”) each year, noting that the criteria in 21(A)(v) do not indicate any priority, and subject to projects with a solid ministry case (without potential for revenue generation) also benefitting from the PPDF and doing so from its inception, and
- (b) supports the creation of ~~an urban~~ a development grant administered by the Mission Property Committee as outlined in the report at paragraph 21(B), funded by any additional proceeds raised by a PRL in excess of those required by the PPDF, and
- (c) requests the Standing Committee to pass an ordinance to implement the PPDF and the ~~urban~~ development grant in conjunction with the implementation of the PRL.

(Page 193)

(The Rev Dr Raj Gupta / The Rev Nigel Fortescue)

**To be taken today from 4.30 pm**

## 5.4 General Synod – Holy Orders (Removal from Exercise of Ministry) Canon 2017 Adopting Ordinance 2017

Synod permits the introduction of the *General Synod – Holy Orders (Removal from Exercise of Ministry) Canon 2017 Adopting Ordinance 2017*.

(Pages 342, 580)

(Dr Robert Tong AM / Bishop Michael Stead)

## 5.5 General Synod – Canon Concerning Services Amendment Canon 2017 Adopting Ordinance 2017

Synod permits the introduction of the *General Synod – Canon Concerning Services Amendment Canon 2017 Adopting Ordinance 2017*.

(Pages 356, 576)

(Bishop Michael Stead / Dr Robert Tong AM)

## 5.6 Consecration of Bishop Andy Lines

Synod gives thanks to God for the leadership of our Archbishop in representing our Diocese and participating in the consecration of Bishop Andy Lines as the Anglican Church in North America ("ACNC") Missionary Bishop to Europe in Chicago on 30 June 2017. The announcement of Bishop Lines' consecration, within hours of the Scottish Episcopal Church announcing its amendment of canon law on marriage in order to allow same sex marriages on 8 June, was a message of hope to Scottish Episcopalians and others who have been left without faithful episcopal oversight for these stranded Christians and we rejoice that three Australian bishops (Archbishop Davies, Bishop Richard Condie and Bishop Gary Nelson) were among the consecrators. We note with gratitude that the Archbishop took this step with the unanimous support of the Standing Committee. We commit to continuing in prayer for Bishop Lines and all faithful Anglicans who stand for biblical truth and faithful Christian discipleship.

(The Rev Canon Dr Mark Thompson / Canon Phil Colgan)

## 5.7 Scottish Episcopal Church

Synod –

- (a) notes with regret that the Scottish Episcopal Church has amended their Canon on Marriage to change the definition that marriage is between a man and a woman by adding a new section that allows clergy to solemnise marriage between same-sex couples as well as couples of the opposite sex,
- (b) declares that this step is contrary to the doctrine of Christ and the doctrine of our Church, and therefore inconsistent with the Fundamental Declarations of our Churches,
- (c) notes with sadness that the Scottish Episcopal Church has thereby put itself out of fellowship with the wider Anglican Communion,
- (d) expresses our support for those Anglicans who have left or will need to leave the Scottish Episcopal Church because of its redefinition of marriage, or who struggle to remain in good conscience, and
- (e) prays that the Scottish Episcopal Church will return to the doctrine of Christ in this matter and be restored to communion with faithful Anglicans around the world.

(The Very Rev Kanishka Raffel / Canon Phil Colgan)

## 5.8 Assistant Ministers Ordinance 2017

That the *Assistant Ministers Ordinance 2017* be approved in principle.

(Pages 421, 518)

(Bishop Chris Edwards / The Rev Bruce Stanley)

## 5.9 Synod and Standing Committee Membership Amendment Ordinance 2017

That Synod resolves itself into the Synod in Committee to consider further the text of the *Synod and Standing Committee Membership Amendment Ordinance 2017*.

(Pages 416, 582, 588)

(Archdeacon Kara Hartley / Dr Laurie Scandrett)

***To be taken following consideration of the Synod and Standing Committee Membership Amendment Ordinance 2017***

### 5.9.1 Composition, purpose and role of Synod

Synod asks the Standing Committee to bring a report to the October 2018 session of Synod on the composition, purpose and role of Synod.

(Mr Doug Marr)

### 5.9.2 Proposed review of the Standing Committee Ordinance 1897

Synod asks the Standing Committee to review the *Standing Committee Ordinance 1897* particularly in respect to the inconsistency between the definition of a “Regional Elector” in clause 1(1) and the definition of a “Qualified Lay Person” in clause 1(2)(b), and any other inconsistencies it may find in the Ordinance.

(Mr John Pascoe)

**To be taken today from 7.00 pm**

### 5.10 Freedom to uphold marriage as a union between one man and one woman

Synod –

- (a) affirms the Bible’s teaching that marriage is a life-long union voluntarily entered into between one man and one woman,
- (b) commends the brave women (Cella White, Dr Pansy Lai and Heidi McIvor) who appeared in the first “You can Say No” television advertisement authorised by the Coalition For Marriage, for speaking about some of the consequences for children if same sex marriage is legalised in Australia,
- (c) expresses its sadness at the barrage of abuse, threats and intimidation these women, and others, have been subjected to for exercising their democratic right to speak and voice an opinion,
- (d) requests the Archbishop to write to these three women to encourage them and convey the support and thanks of this Synod, and
- (e) encourages all Australians to consider the implications for children’s education and the teaching of gender ideology in Australian schools should same sex marriage become law
- (e)(f) encourages all churches to urge their members to speak to friends and neighbours about the impact on future generations of children should the “yes” campaign succeed.

(The Rev Zac Veron / Bishop Michael Stead)

### 5.11 Legal equality for LGBTI couples

Synod –

- (a) noting that the Federal Government’s comprehensive Same-sex Relationships reforms in 2008 removed every piece of legal discrimination against gay men, lesbians and same sex couples in Federal legislation, giving LGBTI couples the same legal rights as heterosexual de-facto couples, and
- (b) noting that there are state-based Registers of Civil Unions, Relationships Registers or equivalent that provide for recognition and registration of de-facto relationships in all states and Territories (except Western Australia and the Northern Territory), which provide de-facto couples with substantively the same legal rights as married couples,
- (c) but also noting that these systems for recognition and registration of de-facto relationships are not consistent across Australia,
- (d) affirms that the appropriate way for Australia to address the remaining areas of inequality or inconsistency for LGBTI couples is via a national system for the recognition of same-sex unions, similar to the Civil Partnership Act 2004 (UK), and
- (e) urges the Federal Government and state and territory governments to work together to implement a nationally consistent legislative approach to this end.

(Mr Jim Campbell / Bishop Michael Stead)

### 5.12 Promotion and protection of religious freedom

Synod notes the growing public conflicts over religious freedom in the context of the postal survey, and requests the Standing Committee consider –

- (a) how an ongoing positive public case might be made to promote freedom of religion and belief for all, and

- (b) how to publicly protect freedom of belief where it is being challenged.

Synod commends the ongoing religious freedom work Freedom for Faith are doing for the Diocese.

(The Rev James Warren / Bishop Michael Stead)

***Motions for which no particular time has been specified for consideration***

**5.13 Anglican corporate worship**

Synod –

- (a) notes that article 6 of the Jerusalem Declaration states –  
“We rejoice in our Anglican sacramental and liturgical heritage as an expression of the gospel, and we uphold the 1662 Book of Common Prayer as a true and authoritative standard of worship and prayer, to be translated and locally adapted for each culture.”,
- (b) believes that a greater diversity of worship practice in this Diocese – including recovery of more traditional Anglican prayer book forms – would honour God and promote the *Mission 2020* vision for Sydney,
- (c) requests that the Archbishop and Standing Committee convene a Liturgical Commission to investigate how we might reinvigorate our Anglican corporate worship, and
- (d) that this Commission report back to the 2018 session of Synod.

(Dr David Oakenfull / Mr David Warren-Gash)

**5.14 Model Parish Trust Ordinance**

Synod, as expressing the corporate view of parishes within the Diocese, makes reference to the document titled '[Parish] Trust Ordinance [year]' (hereafter referred to in places as 'the model ordinance') provided as an appendage to the document 'Standing Committee policy on ordinances' from the Manager, Legal Services specifying *inter alia* what 'Standing Committee will now require' of parishes as sent by email to all parishes on 21 December 2012 and matters consequent as they pertain to certain parishes. Noting, in particular, establishment of an 'ACPT – [Parish] Trust' under the model ordinance and the disposition of certain income from that entity to the overall financial benefit of the Diocese through the 'Anglican Church Property Trust Diocese of Sydney', the parishes of the Diocese through Synod declare –

1. That the said parishes of the Diocese are committed to the financial viability of the Diocese, particularly as such viability directly enables gospel-based ministry.
2. That in determining the level of financial support thus provided, making due reference to specific needs of the Diocese, and notwithstanding the requirement for consequential regulation and administrative formality, parishes approach such support of the Diocese 'not as an extraction but as a willing gift' [2 Cor 9:5]
3. That the procedures adopted by Standing Committee in relation to the model ordinance have deprived the parishes of any initiative in relation to giving as described in (2).
4. That the said model ordinance, and procedural matters related to it, have by-passed any requirement for Synod to deliberate in relation to a matter affecting all parishes and to that extent the state of affairs is less than satisfactory both in the present case and as a precedent.

In view of these declarations, the parishes of the Diocese, through this motion, send greetings in our Lord's name to Standing Committee, and inform Standing Committee that Synod has further resolved –

5. That the model ordinance '[Parish] Trust Ordinance [year]' and any comparable instruments, broadly identifiable as affecting most, if not all parishes or as being effective across the Diocese, should be subject of an enabling Ordinance including the relevant model ordinance as a Schedule which is duly brought before Synod.

(Professor Bernard Stewart)

### 5.15 Doctrine of perseverance of the saints

Synod agrees that –

- (a) the shared reading of the doctrine of the Articles of Religion and the *Book of Common Prayer* in this Diocese is still that no regenerate believer has ever failed to persevere,
- (b) Article XVII precludes a conclusion that some of God's adopted children fail to attain everlasting felicity,
- (c) those in this Diocese who have assented to the doctrine of the Articles and the *Book of Common Prayer* continue to read scriptural warnings as an effectual means of grace,
- (d) God's saints will therefore persevere because of the warnings in Scripture not in spite of them for these warnings are real and the saints are urged to persevere in faith, repentance and good works, and
- (e) God keeps his promise that he will never fail to preserve his saints.

(Mr Tim Watson)

### 5.16 Luther and other Reformers

This Synod, noting that the end of this month marks 500 years since Martin Luther nailed his 95 theses to the door of the castle church in Wittenberg, thus beginning the European Reformation, gives thanks to God for his mercy in bringing Luther to a life of repentance and faith, his wisdom in bringing Luther and other Reformers to a firm understanding of the great truths of the Scriptures and his providence in ordering the circumstances of history in order that the ideas of the Reformers could take root and spread. In particular, Synod praises God for –

- (a) the recovery of the doctrine that we are justified by faith alone,
- (b) the reminder that we are saved by the free gift of God's grace alone,
- (c) the great news that Christ alone has done all that needs to be done for our salvation,
- (d) the Reformation principle that the Scripture should be accessible to all, and that no Christian's conscience should be bound other than by Holy scripture, and
- (e) the fact all this is for the glory of God alone.

Synod calls on all churches to hold out this great news to a world which does not know Christ and asks churches in our Diocese to promote knowledge of the Reformation as a key part of our heritage. Synod further calls on all parishes to emulate our Reformation forebears by regularly and prayerfully reviewing its ministries, conduct of services, and strategic-planning practices, to ensure that these Reformation principles are magnified rather than diluted in our churches.

(The Rev Jason Ramsay / The Rev Scott Newling)

### 5.17 Synod Property Partnerships Scheme

Synod, in glad submission to Scripture and in obedience to the repeated Biblical principle of "not under compulsion", requests the Standing Committee to bring a proposal to the next session of Synod to create a Synod Property Partnerships Scheme which seeks voluntary and generous pledges from parishes to assist parishes in strategic building projects, and which includes the following features –

- (a) projects are vetted for presentation to Synod by a sub-committee of Standing Committee,
- (b) one or two projects are presented to the Synod for its prayerful consideration,
- (c) all parishes are invited, and followed up, to contribute to those projects in their subsequent year's budget, that pledge to be collected through the PCR system, as a separate item, and
- (d) when each building project is complete, it is presented to the Synod for celebration and thanksgiving to God for our fellowship in the gospel.

(The Rev Andrew Katay / The Rev Mark Leach)

#### **5.18 Withdrawal of funds from the Diocesan Endowment**

Synod, noting that Standing Committee has recently donated \$1 million from the Diocesan Endowment to the Coalition for Marriage for the support of that organisation's media campaign –

- (a) endorses Standing Committee's authority to withdraw funds from the Endowment when the object of the withdrawal is to acquire other assets,
- (b) directs the Standing Committee to seek the endorsement of Synod (by electronic communication if necessary) to proceed with any special drawdown from the Endowment for purposes other than acquiring assets, and
- (c) requests Standing Committee to bring to the next session of Synod a report and ordinance giving effect to the direction of paragraph (b).

(Archdeacon Deryck Howell / Mr Arndt Warren)

#### **5.19 Anglicare's Housing Assistance program**

Synod gives thanks to God for Anglicare's commitment to the provision of accommodation to older people at risk of homelessness through their Housing Assistance program and –

- (a) encourages Anglicare to continue their expansion of this ministry; and
- (b) encourages parishes in which Housing Assistance programs are planned to be located to partner with Anglicare in reaching out to build relationships with the programs' residents through which they may hear and respond to the gospel.

(The Rev Ray Robinson / The Rev David O'Mara)

### **6. Closure**

*To be taken today from 9.00 pm*

#### **6.1 Leadership of Bible studies**

Synod records its appreciation of the preaching and leadership of the Rev Ed Vaughan for the Synod Service and the Bible studies during the remainder of this session.

(Mr Doug Marr)

#### **6.2 Officers of the Synod**

Synod records its appreciation of –

- (a) the President for his chairmanship, and
- (b) the Chair and Deputy Chairs of Committees for their work in the Committee stages of ordinances, and
- (c) the members who helped during the session by giving advice and serving on committees, and
- (d) the services given by the Secretary, the staff of the SDS, the Archbishop's Office and Anglican Media, the music team and all those who have helped with the arrangements for sittings."

(Bishop Ivan Lee)

#### **6.3 Minutes of 17 October 2017**

Synod authorises the President to sign the minutes of 17 October 2017 upon the production to the Standing Committee of the certificate of any 2 members of the Minute Reading Committee.

(Mr Robert Wicks)

#### **6.4 Adjournment**

Synod adjourns without appointing another day of meeting.

(Mr Doug Marr)



# Indicative Timetable for Synod Business

*References to items and motions are references to items and motions in the business paper for Monday 17 October 2017.*

| <b>Tuesday 17 October 2017</b> |  |
|--------------------------------|--|
| 3.15 – 4.30 pm                 | Bible Study/prayer<br>Formal matters (excluding callover)<br>Anglicare presentation on parish partnerships<br>Callover of motions<br>5.1 Kangaroo Valley: Reclassification as a Parish<br>5.2 Lifelong Ministry Development Guidelines<br>5.3 Application of funds from the Property Receipts Levy<br>Thereafter, other business as per the business paper   |
| 4.30 – 5.25 pm                 | 5.4 General Synod – Holy Orders (Removal from Exercise of Ministry) Canon 2017<br>Adopting Ordinance 2017<br>5.5 General Synod – Canon Concerning Services Amendment Canon 2017<br>Adopting Ordinance 2017<br>5.6 Consecration of Bishop Andy Lines<br>5.7 Scottish Episcopal Church<br>5.8 Assistant Ministers Ordinance 2017<br>5.9 Synod and Standing Committee Membership Amendment Ordinance 2017<br>5.9.1 Composition, purpose and role of Synod<br>5.9.2 Proposed review of the Standing Committee Ordinance 1897<br>Thereafter, other business as per the business paper |
| 5.25 – 5.45 pm                 | Youthworks presentation  |
| 7.00 pm +                      | 5.10 Freedom to uphold marriage as a union between one man and one woman<br>5.11 Legal equality for LGBTI couples<br>5.12 Promotion and protection of religious freedom<br>Thereafter, other business as per the business paper  |
| 9.00 pm                        | 6. Closure   |

## Proposed Amendments: Tuesday 17 October 2017

(Listed in the order of the business paper for 17 October 2017. Page references are to the sequential pages in Synod Books 1, 2, 3 and 4.)

### 5.3 Application of funds from the Property Receipts Levy

|    |                |   |
|----|----------------|---|
| 1. | Business paper | <p>Omit the matter in paragraphs (a), (b) and (c) and replace with the following –</p> <p>“(a) encourages diocesan bodies to refrain from the use of the word ‘urban’ when referring to the whole of the established parishes and provisional parishes in the diocese, as this can cause unnecessary and unintentional confusion,</p> <p>(b) supports the principle of applying additional proceeds raised by the Property Receipts Levy to expand the capital base of the diocese,</p> <p>(c) requests Standing Committee to find a more equitable formula for assessing the application of such funds, such that no particular type of bottleneck is privileged over any other, and</p> <p>(d) further requests that there be no requirement that any minimum sum be allocated to external consultants ahead of other applications.”</p> <p>(The Rev Anthony Douglas)</p> |
|----|----------------|---|

### 5.8 Assistant Ministers Ordinance 2017: Committee stage

|    |   |   |
|----|---|---|
| 1. | Book 3<br><b>Page 424</b><br>Line 30      | <p>In clause 3(1)(b) omit the matter “given by the rector with the concurrence of the wardens of the principal or only church” and insert instead the following –</p> <p>“given by the wardens of the principal or only church with the concurrence of the rector”</p> <p>(Professor Christopher Bellenger)</p>   |
| 2. | Book 3<br><b>Page 425</b><br>Line 6       | <p>In clause 3(3)(b)(i) after the words “senior assistant minister” insert the following matter –</p> <p>“where a genuine and recorded performance management programme or similar has been unsuccessful in resolving the issue or issues”</p> <p>(The Rev Mark Layson)</p>   |
| 3. | Book 3<br><b>Page 425</b><br>After line 8 | <p>In paragraph 3(3)(b) insert a new sub paragraph (iii) as follows (with consequential re-lettering) –</p> <p>“(iii) serious and irreconcilable pastoral or inter staff relationships where a resolution process according to the ordinances and policies of this diocese has been unsuccessful in resolving the issue; or”</p> <p>and delete the word “or” at the end of sub paragraph (ii).</p> <p>(The Rev Mark Layson)</p> |

|    |  |  |
|----|--|--|
| 4. | Book 3<br><b>Page 425</b><br>After line 22 | <p>Insert a new clause 3(2A) as follows –</p> <p>“(2A) Notwithstanding subclause (2), the assistant minister or senior assistant minister may choose to waive some of the period of notice and leave their office earlier, provided that they give written notice to the rector and wardens, and the rector and wardens agree to the earlier date in writing.”</p> <p>(The Rev Anthony Douglas)</p>  |
| 5. | Book 3<br><b>Page 425</b><br>After line 22 | <p>Insert a new clause 4 as follows (with consequential re-numbering) –</p> <p><b>“4. Resignation</b></p> <p>(1) An assistant minister or senior assistant minister may resign their office provided that:</p> <p>(a) notice of at least 3 months is given to the rector and wardens; and</p> <p>(b) the regional bishop of the region within which the parish is situated has been notified of the intention to resign.</p> <p>(2) Subsequent to notification of resignation, a reduced period of notice may be requested by either</p> <p>(a) the assistant minister or senior assistant minister; or</p> <p>(b) the rector and wardens.</p> <p>(3) Such reduced period of notice may only take effect with the agreement of:</p> <p>(a) the assistant minister or senior assistant minister; and</p> <p>(b) the rector and wardens; and</p> <p>(c) the regional bishop of the region within which the parish is situated.”</p> <p>(The Rev Anthony Douglas)</p> |
| 6. | Book 3<br><b>Page 425</b><br>After line 22 | <p>Insert a new 3(3)(g) as follows –</p> <p>“(g) the written statement specified in clause 3(3)(c), any response given under clause 3(3)(d) and a record of the consideration specified in clause 3(3)(e), has been lodged with the Registrar of the Diocese.”</p> <p>(The Rev Dr David Höhne)</p>   |

|    |  |   |
|----|--|---|
| 7. | Book 3<br><b>Page 425</b><br>After line 22 | <p>Insert a new subclause 3(4) as follows –</p> <p>“(4) After a written statement has been given under clause 3(3)(c):</p> <p>(a) the rector may not apply to the Archbishop for a licence for a new assistant minister or senior assistant minister in the parish until:</p> <p>(i) all of the requirements of clause 3(3) have been complied with in relation to the proposed termination; or</p> <p>(ii) the rector and wardens have determined not to proceed with the termination and have provided written confirmation of this decision to the assistant minister or senior assistant minister who was the subject of the written statement; and</p> <p>(b) in the case of a written statement issued on the basis of sub-paragraph 3(3)(b)(ii), the rector may not apply to the Archbishop for a licence for a new assistant minister or senior assistant minister in the parish until after the next annual budget has been approved by the Parish Council.”</p> <p>(The Rev Dr David Höhne)</p> |
| 8. |  | <p>Amend proposed amendment 7 by inserting the following matter prior to the full stop in paragraph (b) –</p> <p>“, unless the new licence is for a substantially different ministry role, or a role to be funded at least one day less per week than the role discontinued under clause 3(3)(b)(ii), and a brief statement demonstrating this accompanies the licence application”.</p> <p>(Mr Paul Fitzpatrick)</p>   |
| 9. | Book 3<br><b>Page 425</b><br>Line 23       | <p>Omit clause 4 (with subsequent re-numbering of existing clauses).</p> <p><b>[Accepted by the mover]</b></p> <p>(Bishop Chris Edwards)</p>  |

|     |                                      |  |
|-----|--------------------------------------|--|
| 10. | Book 3<br><b>Page 425</b><br>Line 33 | <p>Omit clause 6 and replace with the following –</p> <p><b>'6. Vacancy in office of rector and appointment of new rector</b></p> <p>Subject to clause 3, the term of office of an assistant minister or a senior assistant minister does not cease by reason of a vacancy occurring in the office of rector of the parish or upon a new rector being appointed to the parish and, in accepting an appointment to the parish, the new rector is taken to have:</p> <p>(a) adopted any obligation on the part of a former rector of the parish expressed in the assistant minister's or senior assistant minister's licence as if the new rector was named in the licence as the person subject to that obligation; and</p> <p>(b) adopted any agreement in relation to the office of the assistant minister or senior assistant minister made between the former rector and the assistant minister or senior assistant minister with the approval of:</p> <p>(i) the Archbishop; and</p> <p>(ii) the parish council.'.</p> <p><b>[Accepted by the mover]</b> (Mr Robert Wicks)</p> |
|-----|--------------------------------------|--|

| <b>5.9 Synod and Standing Committee Membership Amendment Ordinance 2017: Committee stage</b> |                                      |   |
|--|--------------------------------------|---|
| 1.   | Book 3<br><b>Page 419</b><br>Line 14 | <p>Mr Doug Marr gives notice that he will seek the leave of Synod to have the following amendment recommitted –</p> <p>“Omit clause 2(e) (with consequential editorial amendments to subclause 25(1) of the Synod Membership Ordinance 1995).”</p> <p>(Canon Phillip Colgan)</p> <p><b>[Accepted by mover]</b> (Mr Doug Marr)</p>   |
| 2.   | Book 3<br>Page 419<br>After line 17  | <p>Insert a new subclause (f) as follows</p> <p>“(f) insert a new clause 53A as follows –</p> <p>“53A. Three Heads of Anglican Schools</p> <p>Three Heads of Anglican Schools established by an Ordinance of the Synod, who attend Anglican Churches and who are elected by their peers <del>at the Archbishop's annual Ascension Day Meeting for Heads of Anglican Schools</del> <u>as arranged by the Archbishop.</u>”</p> <p>(Dr John Collier)</p> |
| 3.   | Book 3<br><b>Page 419</b><br>Line 18 | <p>Omit clause 3 (with consequential amendments to the Long Title and clause 1).</p> <p><b>[Accepted by the mover]</b> (Bishop Michael Stead)</p>   |

## 5.14 Model Parish Trust Ordinance

|    |                |   |
|----|----------------|---|
| 1. | Business Paper | <p>Omit all matter after the first occurrence of the word “Synod and insert instead the matter as follows –</p> <p>“requests the Standing Committee to bring before the Synod any instruments comparable to the model ordinance ‘[Parish] Trust Ordinance [year]’, broadly identifiable as affecting most, if not all parishes or as being effective across the Diocese, in the form of an enabling Ordinance including the relevant model ordinance as a Schedule.”</p> <p>(Mr James Mayfield)</p> |
|----|----------------|---|